

USDA, Forest Service
**SPECIAL-USE APPLICATION
FOR RECREATION EVENTS**
(Ref.: 36 CFR 251)

FOREST SERVICE USE TYPE: 181

Authority: Federal Lands Recreation Enhancement Act
16 U.S.C. 6802(h)

DATE RECEIVED	ISSUE DATE	EXPIRATION DATE
<u>1</u> / <u>1</u> / <u>20</u>	<u>1</u> / <u>1</u> / <u>20</u>	<u>1</u> / <u>1</u> / <u>20</u>
REGION/FOREST/DISTRICT	AUTH. ID.	STATE / COUNTY
<u>01</u> <u>10</u>		<u>30-MT / 029-Flathead</u>

PART I - APPLICATION

1. APPLICANT INFORMATION:

Name of Group: KALISPELL NOON KIWANIS CLUB (b) (6)
Name of Contact: RICK GOACHER (b) (6)
Address: PO BOX 181
KALISPELL, 59903
Phone: _____
E-mail Address: (b) (6)
Corporate Tax ID or SSN: _____

2. DESCRIPTION OF PROPOSED ACTIVITY:

ANNUAL KIWANIS FUNDRAISER MOTORCYCLE RIDE(S)

3. LOCATION AND DESCRIPTION OF NATIONAL FOREST SYSTEM LANDS AND FACILITIES APPLICANT WOULD LIKE TO USE (INCLUDE MAP):

TALLY LAKE R.D. - RIDE BEGINS/END @ KIWANIS LODGE - S. BITTERROOT LAKE SHORE OF

4. ESTIMATED NUMBER OF PARTICIPANTS AND SPECTATORS FOR PROPOSED ACTIVITY:

Participants: 30 Spectators: 0

5. STARTING AND ENDING DATE AND TIME OF PROPOSED ACTIVITY:

Set Up 7/27/2018 Start: 7/27/2018 at _____ End: 7/27/2018 at _____
Date 7/27 Time 8:00 a.m. Date 7/27 Time 6:00 p.m.

6. ESTIMATED REVENUE IF COLLECTED FOR EVENT:

Amount: (b) (4) Type of Fee: DONATION
(Include event charges, vendor fees, discounts, sponsorship related fees, gratuities.)

Rick Goacher
NAME RICK GOACHER
TITLE: RIDE LEADERrs

Date: 6/24/19

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OPERATING PLAN

This operating plan will be incorporated as part of the special use authorization, if the proposal is accepted and the application is approved.

- (b) (6)
1. On site agent: RICE GACHET Day phone: _____
2. Dates: July 27, 2019 --- with set up on PRIVATE, and clean up on LAND-OFF FOREST
3. Description of event: FUNDRAISER FOR KAL. KIWANIS CLUB
4. Location (attach map): S on the Ranger District
5. Number of acres needed: N/A
6. Planned number of participants: 30 Maximum number: 40
7. Number of spectators anticipated: 0 Maximum number: 0
8. Duration of event (include pre/post event set-up days): ALL DAY TO 6:00 PM
9. Overnight areas needed: Yes ☐ No ☒ If yes, describe: _____
10. After hour activities for multiple-day events (music, food, etc.): No
11. Notification of adjacent permit holders or landowners: Yes ☐ No ☒
List of contacts: _____
12. List other permits required and coordination or cooperating agreements (attach copies): N/A

FACILITIES

13. Facilities provided (i.e. tents, canopies, stage, booths, benches, chairs, showers): N/A
14. Provisions for drinking water (quantity, locations, bottled vs. truck): N/A
15. Signing (i.e. route marking, parking, trails, event schedules): N/A
16. Sanitation Plan (i.e. number of toilets, garbage cans, recycle bins): N/A
17. Accommodations for disabled visitors (i.e. parking, access): N/A
18. Describe power supply requirements: N/A
19. Describe public address system requirements: N/A

VENDORS

20. Will food or beverages be provided? Yes ☐ No ☐ If no, go to 27.
21. Included in price? Yes ☐ No ☐
22. Agreements with vendors or caterers: Yes ☐ No ☐
23. Number of vendor or caterers: _____
24. Location of food or beverage (identify on map): _____
25. Alcohol for sale? Yes ☐ No ☐ Vendor obtained state and local permits? Yes ☐ No ☐
26. Insurance coverage for alcohol: Yes ☐ No ☐

~~Attach a copy of the liability portion and all endorsements and exclusions~~

- ~~27. Other products for sale (i.e. t-shirts, hats, ice, souvenirs): _____~~
- ~~28. Other equipment for rental (i.e. snowmobiles, skis, boards, jet-skis, rafts, kayaks): _____~~
- ~~29. List additional third party agreements: _____~~

PARKING AND VEHICLES

When planning for parking, be aware that one lane must always be open for emergency vehicles.

30. Amount of parking needed (i.e. number of spaces, acres, include disabled parking): 15-MAYBE @ TRAIL HEAD
31. Locations (identify on map): _____
32. Parking attendants and locations used (i.e. parking direction, lot full posting, information): N/A
33. Parking lot security (i.e. overnight parking, remote lots): N/A
34. Traffic controls (i.e. one way, signing): N/A
35. Shuttle service (type, when and where used): N/A
36. Will any road closures be needed? Yes ☐ No ☒ Where, and how long: _____

SAFETY/COMMUNICATIONS/MEDICAL

37. Attach Medical Plan and include the following:
Access for emergency vehicles (i.e. ambulance, helicopter landing zones)
Number and location of first aid stations
Names and qualifications of any medical staffing
List of emergency phone numbers and local hospitals/clinics
38. Describe communications type and number of equipment used: WALKIE TALKIE - 4
39. Specify safety closures for high risk areas and protection of spectators (i.e. barriers, closures, restricted areas):
N/A

ADVERTISING

All advertisements must include acknowledgment that the event is located on the National Forest.

40. Description of event advertising (i.e. flyers, radio, TV, magazines, internet): POSTER FROM INSTY-PRINTS
41. Target audiences (i.e. local regional, national, limited membership): RIDE PARTIES + OTHERS + SPONSORS
42. Planned filming (i.e. land, air, water): N/A
43. What is the reason for filming (i.e. advertising, promotion): N/A
44. Type of advertising proposed for the event (i.e. banners, signs, posters, commercial vehicles): N/A

CLEANUP

- OFF FOREST - @ L.B. LAKE KIWANIS LODGE
45. Time frame to remove all facilities and garbage after the event (including removal of signs, advertising flagging, route markers): _____
46. Garbage collection site location (landfill or transfer station): _____

47. Mitigation plan to rehabilitate resource damage (i.e. closures, re-vegetation): N/A

48. Time frame to complete mitigation: N/A

FEES

Land use rental fees are 5% of adjusted gross receipts for one-time events and 3% of adjusted gross receipts for multiple events under one permit. Adjusted gross receipts is the gross revenue less the cost to the holder of the prizes awarded. Only those prizes which are paid for by the holder or come from the entry fee costs can be deducted. Donated prizes cannot be deducted.

WE WILL BE ONLY RIDING ON DESIGNATED FOREST TRAILS OR FOREST "NUMBERED" ROADS.

INCIDENT NOTIFICATION

The holder is required to notify the authorized officer (the District Ranger at) as soon as practicable if any of the following incidents occur on National Forest System lands within the authorized area:

- Any incident resulting in death, permanent disability, or personal injuries that are life-threatening or that are likely to cause permanent disability;
- Any failure of a structural, mechanical, electrical component and its primary connection, or operator error, which impairs the operation or function of a passenger ropeway in a way that could affect public safety, or any ropeway incident that requires reporting to State authorities;
- A search and rescue operation to locate a person; or
- Any incident that had or has high potential for serious personal injury, significant property damage, or significant environmental or other natural resource damage, including but not limited to avalanches, landslides, flooding, fire, structural failures, or release of hazardous substances.

Notification should include information regarding when, where, and how the incident occurred, and who was present or affected by the event.

THIS IS OUR 3RD MOTORCYCLE RIDE EVENT ON THE TALLY LAKE R.D. THERE WILL BE 2 RIDES (1) SINGLE TRACK TRAILS IN PLACE ON FOREST LANDS (2) DUAL-SPORT RIDERS WILL RIDE ONLY ON NUMBERED F.S. ROADS. DUAL SPORT BIKES ARE STREET-LEGAL TYPE DIRT BIKES. SINGLE-TRACK BIKES ARE GENERALLY NOT. THESE BIKES WILL MOST LIKELY BE TRUCKED TO TRAIL HEAD ON GRIFFIN CREEK ROAD. DUAL-SPORTS WILL DEPART FROM OUR LODGE ON L.B.L.

Thanks
